

Working Through the Membership Application

This PDF application has been enabled in Acrobat Reader as an electronic fillable form. This feature allows you to save the file, fill out the application electronically, and e-mail the file. Mac users, please use Acrobat Reader to work with this application, as the fields do not display properly in the Mac's Preview application.

1. Save the PDF to your hard drive, then open it using Acrobat Reader. Mac - users, do NOT use Preview.
2. Fill in the form fields in Acrobat Reader and save the completed PDF document to your computer.
3. E-mail the completed application as an attachment to acsiwc@acsi.org.
Type *2019/2020 Membership Application* in the subject line of your e-mail.
4. If you have trouble with the PDF form fields, you can always print the application, fill it out, and fax it to 604.357.5255.

It is **IMPORTANT** that **ALL INFORMATION** be current and complete. Please review it carefully, because this information will be used for the online ACSI Member Directory, and it affects services to your school. **Return this signed and completed form by October 15** to acsiwc@acsi.org, or if you prefer to mail or fax, please send the form to:

ACSI Western Canada | PO Box 211, Abbotsford, BC V4X 3R2 | Phone 604.851.6983 • Fax 604.357.5255

CONTACT INFORMATION

Fill out a separate form for each location within the organization and return the forms together.

How many schools are in the system? (The minimum is one.) _____

School or School Society name (if alternate school): _____

Mailing address: _____

City: _____ Province: _____ Postal code: _____

Physical address (if different from mailing address): _____

City: _____ Province: _____ Postal code: _____

Phone: _____ Fax: _____ Year founded: _____

E-mail (office): _____ Website: _____

E-mail of representative who is authorized to vote on behalf of school: _____

LEADERSHIP (List all names that apply, even if listed as Head of School above.)

School Board Chair Name

School Board Chair E-mail

Superintendent or Headmaster Name, Title

Superintendent or Headmaster E-mail

Principal/Vice Principal Name, Title

Principal/Vice Principal E-mail

Principal/Vice Principal Name, Title

Principal/Vice Principal E-mail

Principal/Vice Principal Name, Title

Principal/Vice Principal E-mail

TEACHER/STAFF COUNTS

This does not include support staff such as EAs, secretarial, maintenance, kitchen/lunch duty staff. If an administrator also teaches, please count him or her in the category where three-fourths of his or her time is spent.

Total of full- and part-time paid faculty: _____ Total paid administrators: _____

3 Easy Steps to Membership:

- 1 Calculate **STUDENT ENROLLMENT**, 2 add **FEES**, 3 select **PAYMENT OPTION**.

1 STUDENT ENROLLMENT

FTE is the September 30 enrollment total. Generally, a preschool student counts as .25, a kindergarten student counts as .5, and any other student counts as 1.0.

Preschool FTE _____	Grade 6 FTE _____
Kindergarten FTE _____	Grade 7 FTE _____
Grade 1 FTE _____	Grade 8 FTE _____
Grade 2 FTE _____	Grade 9 FTE _____
Grade 3 FTE _____	Grade 10 FTE _____
Grade 4 FTE _____	Grade 11 FTE _____
Grade 5 FTE _____	Grade 12 FTE _____
FTE (Pre-12) _____	
Head count (Pre-12), Each student=1 _____	

Enrollment by Service

Distance Learning _____ Traditional Classroom _____

ACSI OFFICE USE ONLY:

Payment date _____ Amount _____ Cheque # _____

2 MEMBERSHIP FEES

Student Fee (Use chart below.)

A. 0-700 FTE students $\$16.50 \times \frac{\text{FTE (Pre-12)}}{\text{FTE (Pre-12)}} = \underline{\hspace{2cm}}$

B. 701 or more FTE students
Fee for first 700 students is \$16.25 per student;
fee for remaining students is \$4.00 per student.
 $\$4.00 \times \frac{\text{FTE (Pre-12) students over 700}}{\text{FTE (Pre-12) students over 700}} = \underline{\hspace{2cm}}$

School Fee Subtotal _____
Total A+B

FISA Membership (For British Columbia schools only.)

C. Grade 1-12 enrollment (As of Sept. 30) $\$6.25 \times \underline{\hspace{2cm}} = \underline{\hspace{2cm}}$

D. Kindergarten enrollment FTE (As of Sept. 30) $\$6.25 \times \underline{\hspace{2cm}} = \underline{\hspace{2cm}}$

FISA Fee Subtotal _____
(FISA Fee portion payable by cheque only.) Total C+D

3 PAYMENT OPTION

**Please note we are only offering cheque as the payment method for membership fees
(FISA Fee portion can be combined with ACSIWC fees or, if you prefer, on a separate cheque)

Made payable to ACSIWC; send cheque to:
ACSIWC
PO Box 211, Abbotsford, BC V4X 3R2

Fees Total _____

ADDITIONAL INFORMATION AND COMMENTS

Keep a copy of this application for your records—it is your invoice and receipt.

CODE OF CONDUCT

The Association of Christian Schools International believes that Christian schools must pursue excellence. As a member of the Association of Christian Schools International, we are committed to:

- Offering programs to meet the needs of all admitted students
- Hiring faculty members who are qualified for their assignments
- Providing facilities that are appropriate for the educational program we offer and that meet local health, safety, and sanitation standards
- Meeting legal requirements for existing as a Christian school
- Engaging in ongoing school improvement and in the [Essential Elements of a Christian School](#) core components which cover:
 - Truth
 - Intellectual Development
 - Christian Educators
 - Potential in Christ
 - Operational Integrity

STATEMENT OF FAITH

The Holy Scriptures, as originally given by God, are divinely inspired, infallible, entirely trustworthy, and constitute the only supreme authority in all matters of faith and conduct. (2 Timothy 3:16; 2 Peter 1:21)

There is one God, eternally existent in three persons: Father, Son and Holy Spirit. (Genesis 1:1; Matthew 28:19; John 10:30)

Our Lord Jesus Christ is God manifest in the flesh (John 10:33); we affirm his virgin birth (Isaiah 7:14; Matthew 1:23; Luke 1:35), sinless humanity (Hebrews 4:25, 7:26), divine miracles (John 2:11), vicarious and atoning death (1 Corinthians 15:3; Ephesians 1:7; Hebrews 2:9), bodily resurrection (John 11:25; 1 Corinthians 15:4), ascension (Mark 16:9), ongoing mediatorial work, and personal return in power and glory (Acts 1:11; Revelation 19:11).

The salvation of lost and sinful humanity is possible only through the merits of the shed blood of the Lord Jesus Christ, received by faith apart from works, and is characterized by regeneration by the Holy Spirit. (John 3:16-19, 5:24; Romans 3:23, 5:8-9; Ephesians 2:8-10; Titus 3:5)

The Holy Spirit enables believers to live a holy life, to witness and work for the Lord Jesus Christ. (Romans 8:13-14; 1 Corinthians 3:16, 6:19-20; Ephesians 4:30, 5:18)

The Church, the body of Christ, consists of all true believers. (Romans 8:9; 1 Corinthians 12:12-13; Galatians 3:26-28)

Ultimately God will judge the living and the dead, those who are saved unto the resurrection of life, those who are lost unto the resurrection of damnation. (John 5:28-29)

AFFIRMATION

Your signature indicates that you have completed all applicable sections. Your signature affirms the following:

- Your school's full- and part-time personnel and board members are followers of Christ who acknowledge Jesus as Lord and Savior.
- Your school does not discriminate in employment on the basis of sex, race, color, national or ethnic origin, age, or disability; nor does the school discriminate in enrollment or in the provision of its programs or services on the basis of race, color, or national or ethnic origin.

“Christian schools constitutionally and by statute may make employment decisions on the basis of religion, requiring employees to serve as Christian role models.”

Receipt of this form indicates permission for ACSI to contact you via the school e-mail address or fax number and acknowledges that your school's contact information may appear in the online membership directory.

SIGNATURE

Your signature indicates that you have completed all applicable sections. Your signature affirms the following:

1. I have read, and our school is committed to, the above code of conduct.
2. I have read, and I agree with, the ACSI Statement of Faith.
3. I have read, and our school complies with, the above points of affirmation.

Signature

Date

Printed Name and Title